CAMPAIGN REGULATIONS

Planning on running for a State Office?

Here's what you need to know!

1. You must be one of the official delegates representing your school at the convention.

2. A school may have only one candidate. He/she may run for any one of the two offices: President or Secretary. The candidate for President who receives the second highest number of votes will be elected Vice-President.

3. You must submit a 100 word statement and head shot photo to be included in the state convention newsletter.

4. ***Candidate form must be postmarked by March 9, 2017***. ***The form must be fully completed in order to be a candidate. This includes the signature of your advisor, principal and parent or guardian.***

   Candidate and advisor will receive an email when the MAHS Office has received your Officer Candidate form.

5. Campaign materials may be posted at the State Leadership Convention site only in the designated area:
   - After attending the candidate meeting
   - The candidate will be allowed to have 20 posters to hang. Each candidate may make and hang one poster that is no larger than 2' x 4'. The 19 other posters must be no larger than 8 1/2" x 11". This does not include the campaign booth area.
   - All campaign material should be secured with masking tap. ***No stick-on type posters or stickers of any kind are allowed.***

6. All candidates must take down campaign materials by 4:00 p.m. on Sunday

7. Candidates for each office will be assigned a specific area to set up a campaign booth. Students running for office will be assigned booth space at the candidates' meeting.

8. Candidates will be introduced at the Second General Session at the State Leadership Convention and will present a campaign speech no longer than five minutes in length. Speeches will be timed. A candidates' forum will be held after the formal speeches. The election will be held at the during of the Fourth General Session.

9. A vote will be taken with each school having two votes per office. New officers will then be introduced.

10. Campaign materials may be deemed inappropriate by the Executive Committee and not allowed in the campaign. If you have any questions concerning your campaign slogan or ideas, please call Doug at 763-232-2501.

MAHS OFFICER CANDIDATE FORM

Must be postmarked by March 9, 2017

If you would like to run for an office in MAHS, you must complete this form and agree to abide by the conditions set forth.

Name of Candidate ____

Address ____
Street City State Zip Code

Email ______________________________ Phone ______________

Candidate for Office of ______________________________
(President or Secretary)

Name of Your School ______________________________

Name of Principal ______________ Name of Advisor ______________

School Phone ______________ Advisor's email ______________

School Address ____
Street City State Zip Code

All candidates and subsequent 2017-2018 Minnesota Association of Honor Societies officers shall agree to the following:

a. Adhere to all campaign regulations as outlined on enclosed campaign regulation form.
b. Attend the candidate campaign meeting on April 22, 2017 at 11:00 a.m.
c. Be available for all MAHS Executive Committee meetings.
d. During the 2017 State Leadership Convention and any other time you are representing MAHS, you shall not use and/or have in your possession any illegal drugs and/or alcohol. Failure to comply with this rule will meet with immediate removal from the Executive Committee.
e. If removed from you school Honor Society Chapter any time during your term as an officer, you will also be removed from the MAHS Executive Committee.

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We, the undersigned, acknowledge that the candidate listed above agrees to the above conditions and understands that election to office places a student in position of representing the parent, the school, MAHS and self while carrying on official business for the Minnesota Association of Honor Societies.

Candidate's Signature ______________________________

Parents'/Guardians' Signature ______________________________

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Advisor's Signature ______________________________

Principal's Signature ______________________________

Mail to:

Minnesota Association of Honor Societies
1667 North Snelling Avenue, Suite C-100
St. Paul, MN 55108-2131