



**Minnesota
Association of
Honor
Societies**

**Minnesota
Association of
Student
Councils**



1667 North Snelling Avenue • Suite C-100 • St. Paul, MN 55108 | Call: 651-999-7333 • 1-800-430-6716 | www.masc-mahs.org

TO: Honor Society Advisors

FR: Doug Erickson, Coordinator of Student Activities

The annual MAHS Scholarship of \$500.00 will be awarded to four outstanding Minnesota seniors who have demonstrated exceptional qualities of scholarship, service, leadership and character, and who have contributed significantly to the success of their local schools and communities.

Enclosed is an application form to be completed by your chapter's candidate. **ONLY ONE APPLICANT PER CHAPTER.** **Schools submitting more than one application will lose eligibility and all applications from that school will be discarded.** **Deadline: Application must be postmarked January 27, 2017.** The winners will be announced at the MAHS/MASC State Leadership Convention Banquet.

RECIPIENTS OF THE SCHOLARSHIP WILL BE NOTIFIED PRIOR TO THE CONVENTION AND MUST ATTEND THE CONVENTION BANQUET ON APRIL 23, 2017 AT THE ROCHESTER INTERNATIONAL EVENT CENTER TO RECEIVE THEIR SCHOLARSHIP.

SCHOOLS MUST BE MEMBERS OF THE MAHS.

The scholarship money will be forwarded directly to the institution of the winner's choice and will be awarded upon the successful completion of the first quarter/semester of attendance at that institution.

Application must be postmarked by January 27, 2017

Application materials are to be mailed to:
MINNESOTA ASSOCIATION OF HONOR SOCIETIES
SCHOLARSHIP APPLICATION
1667 NORTH SNELLING AVENUE, SUITE C-100
ST. PAUL, MN 55108-2131

** Student representatives on the State Executive Committee (President, Vice-President, Secretary and Convention Coordinator) are not eligible to be applicants for this scholarship.

****DO NOT COPY THIS SHEET****

SCHOLARSHIP SELECTION GUIDELINES

The Minnesota Association of Honor Societies will award four scholarships annually. The following guidelines will be followed in making the selection of the scholarship recipients.

1. Student representatives on the State Executive Committee are not eligible to be applicants for this scholarship. This would include the President, Vice-President, Secretary and Convention Coordinator.
2. Applicants will be considered on the basis of the following:

Demonstrates exceptional qualities of scholarship, service, leadership, and character.

Contributes significantly to the success of applicant's local school and community.
3. ***Only one applicant is eligible per chapter.***
4. The scholarship money will be forwarded directly to the institution of the winner's choice and will be awarded upon the successful completion of the first quarter/semester of attendance at that institution.
5. Recipients of the scholarship will be notified prior to the convention and must attend the convention banquet on April 23, 2017 at the Rochester International Event Center.
6. Selection will be made at the Executive Committee meeting prior to the State Convention. The selection committee will consist of —
 - a. MAHS State President
 - b. MAHS Vice-President
 - c. MAHS Secretary
 - d. Convention Coordinator

****RETURN A COMPLETED, COPY OF THE ENTIRE APPLICATION IN A 9"X12" ENVELOPE****

APPLICATIONS MUST BE POSTMARKED
BY JANUARY 27, 2017

DO NOT FOLD FORMS

****DO NOT COPY THIS SHEET****

A complete application MUST include a collated, stapled copy of the following:

- APPLICATION FORM
- EXTRA-ACTIVITIES AND COMMUNITY SERVICE FORM
- PERSONAL STATEMENT (*single spaced*). DISCUSS IN 300 WORDS THE FOLLOWING TOPIC: (0-6 POINTS)

Reflect on of the following topic:

How a specific Honor Society experience illustrates your personal growth and how it will help you in the future. (Specific examples)

MAXIMUM OF 300 WORDS

- ADVISOR LETTER OF RECOMMENDATION (*maximum of 300 words*)

MAIL TO: MAHS SCHOLARSHIP APPLICATION
MINNESOTA ASSOCIATION OF HONOR SOCIETIES
1667 NORTH SNELLING AVENUE
SUITE C-100
ST. PAUL, MN 55108-2131

Must be postmarked by January 27, 2017

****DO NOT COPY THIS SHEET****

2017 MAHS SCHOLARSHIP APPLICATION

Must be postmarked by January 27, 2017

PLEASE PRINT IN BLACK INK OR TYPE

NAME: _____

ADDRESS: _____
 number street city state zip code

HOME TELEPHONE: (_____) _____

SCHOOL: _____

SCHOOL ADDRESS: _____
 number street city state zip code

SCHOOL TELEPHONE: : (_____) _____

CHAPTER ADVISOR: _____

PRINCIPAL: _____

CLASS RANK: _____ / _____ (your rank/number of students)

RECOGNITION AWARDS RECEIVED (0-2 pts)

Do not include Honor Rolls, Honor Society Induction, or GPA Awards.
(i.e. Athena Award, National Merit Scholar, Top French Student, etc)

| Description | Year Received |
|-------------|---------------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

Please state your Honor Society Chapter's community service requirements.

Applicant's Signature

Date

Service and Co-Curricular Form

ONLY use the space provided for each category. **DO NOT ADD ADDITIONAL SHEETS**
Choose the 6 most important to you. **Please state only actual working hours**

Please write out full names of programs/organizations **Include only grades 10-12**

Honor Society SERVICE (Include chapter and individual participation/activities) (0-6 pts.)

| | Activity | Years Participated | Average Hours/Week//Wks/Yr | Offices, Awards, Special Recognition |
|----------|-----------------|--------------------|----------------------------|--------------------------------------|
| Example: | Adopt-a-Highway | 2014 – 15 | 2 - 4 hrs days//2 weeks | |
| 1. | _____ | | | |
| 2. | _____ | | | |
| 3. | _____ | | | |
| 4. | _____ | | | |
| 5. | _____ | | | |
| 6. | _____ | | | |

Total Honor Society Service Hours Completed ____ in grade 12 ____ in grade 11 ____ in grade 10

COMMUNITY SERVICE (school, church and community-**not** Honor Society related) (0-6 pts.)

| | Activity | Years Participated | Average Hours/Week//Wks/Yr | Offices, Awards, Special Recognition |
|----------|--------------------------------|--------------------|----------------------------|--------------------------------------|
| Example: | Gillette Children's Foundation | 2014 - 15 | 6 hrs//1week | |
| 1. | _____ | | | |
| 2. | _____ | | | |
| 3. | _____ | | | |
| 4. | _____ | | | |
| 5. | _____ | | | |
| 6. | _____ | | | |

Community Service Hours Completed _____ in grade 12 _____ in grade 11 _____ in grade 10

OTHER ACTIVITIES (Include volunteer participation: **not** Honor Society related) (0-6 pts.)

| | Activity | Year Participated | Average Hours/Week//Wks/Yr | Offices, Awards, Special Recognition |
|----------|----------|-------------------|----------------------------|--------------------------------------|
| Example: | Baseball | 2014 – 15 | 10 hrs//15 weeks | Captain 2014 |
| 1. | _____ | | | |
| 2. | _____ | | | |
| 3. | _____ | | | |
| 4. | _____ | | | |
| 5. | _____ | | | |
| 6. | _____ | | | |

LETTER OF RECOMMENDATION - CHAPTER ADVISOR

300 words maximum

Must be postmarked by January 27, 2017

TYPE (12 pt. font)

NAME OF APPLICANT: _____

SCHOOL: _____

NAME OF PERSON FILLING OUT LETTER: _____

POSITION/RELATIONSHIP TO APPLICANT: _____

CHAPTER REQUIRMENTS OF SERVICE HOURS _____

Do you have any reservations about recognizing this student for scholarship? _____

Using the allotted space below or attach a letter, **cite specific examples that focus on Character, Leadership, Scholarship and Service** and how this candidate has used his/her talents and abilities for the **BENEFIT OF YOUR LOCAL HONOR SOCIETY.**

Signature

Date