



**Minnesota  
Association of  
Honor  
Societies**

**Minnesota  
Association of  
Student  
Councils**



1667 North Snelling Avenue • Suite C-100 • St. Paul, MN 55108 | Call: 651-999-7333 • 1-800-430-6716 | [www.masc-mahs.org](http://www.masc-mahs.org)

TO: Honor Society Advisors

FR: Doug Erickson, Coordinator of Student Activities

The annual MAHS Scholarship of \$500.00 will be awarded to four outstanding Minnesota seniors who have demonstrated exceptional qualities of scholarship, service, leadership and character, and who have contributed significantly to the success of their local schools and communities.

Enclosed is an application form to be completed by your chapter's candidate. **ONLY ONE APPLICANT PER CHAPTER.** **Schools submitting more than one application will lose eligibility and all applications from that school will be discarded.** **Deadline: Application must be postmarked January 25, 2019.** The winners will be announced at the MAHS/MASC State Leadership Convention Banquet.

RECIPIENTS OF THE SCHOLARSHIP WILL BE NOTIFIED PRIOR TO THE MAHS/MASC STATE LEADERSHIP CONVENTION AND MUST ATTEND THE CONVENTION BANQUET ON APRIL 7, 2019 TO RECEIVE THEIR SCHOLARSHIP.

SCHOOLS MUST BE MEMBERS OF THE MAHS.

The scholarship money will be forwarded directly to the institution of the winner's choice and will be awarded upon the successful completion of the first quarter/semester of attendance at that institution.

**Application must be postmarked by January 25, 2019**

Application materials are to be mailed to:

MINNESOTA ASSOCIATION OF HONOR SOCIETIES  
SCHOLARSHIP APPLICATION  
2 PINE TREE DRIVE, SUITE 380  
ARDEN HILLS, MN 55112

\*\* Student representatives on the State Executive Committee (President, Vice-President, Secretary and Convention Coordinator) are not eligible to be applicants for this scholarship.

**\*\*DO NOT COPY THIS SHEET\*\***

# SCHOLARSHIP SELECTION GUIDELINES

The Minnesota Association of Honor Societies will award four scholarships annually. The following guidelines will be followed in making the selection of the scholarship recipients.

1. Student representatives on the State Executive Committee are not eligible to be applicants for this scholarship. This would include the President, Vice-President, Secretary and Convention Coordinator.
2. Applicants will be considered on the basis of the following:
  - Demonstrates exceptional qualities of scholarship, service, leadership, and character.
  - Contributes significantly to the success of applicant's local school and community.
3. ***Only one applicant is eligible per chapter.***
4. The scholarship money will be forwarded directly to the institution of the winner's choice and will be awarded upon the successful completion of the first quarter/semester of attendance at that institution.
5. Recipients of the scholarship will be notified prior to the MAHS/MASC State Leadership Convention and must attend the convention banquet on April 7, 2019.
6. Selection will be made at the Executive Committee meeting prior to the State Convention. The selection committee will consist of —
  - a. MAHS State President
  - b. MAHS Vice-President
  - c. MAHS Secretary
  - d. Convention Coordinator

**\*\*RETURN A COMPLETED, COPY OF THE ENTIRE APPLICATION IN A 9"X12" ENVELOPE\*\***

**APPLICATIONS MUST BE POSTMARKED**  
**BY JANUARY 25, 2019**

**DO NOT FOLD FORMS**

**\*\*DO NOT COPY THIS SHEET\*\***

**A complete application MUST include a collated, stapled copy of the following:**

- APPLICATION FORM
- SERVICE AND CO-CURRICULAR FORM
- PERSONAL STATEMENT (*single spaced*). DISCUSS IN 300 WORDS THE FOLLOWING TOPIC: (0-6 POINTS)

Reflect on of the following topic:

How a specific Honor Society experience illustrates your personal growth and how it will help you in the future. (Specific examples)

**MAXIMUM OF 300 WORDS**

- ADVISOR LETTER OF RECOMMENDATION (*maximum of 300 words*)

MAIL TO: MAHS SCHOLARSHIP APPLICATION  
MINNESOTA ASSOCIATION OF HONOR  
SOCIETIES  
2 PINE TREE DRIVE  
SUITE 380  
ARDEN HILLS, MN 55112

**Must be postmarked by January 25, 2019**

**\*\*DO NOT COPY THIS SHEET\*\***

# 2019 MAHS SCHOLARSHIP APPLICATION

**Must be postmarked by January 25, 2019**

**PLEASE PRINT IN BLACK INK OR TYPE**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
                    number                    street                    city                    state                    zip code

HOME TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_

SCHOOL: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_  
                    number                    street                    city                    state                    zip code

SCHOOL TELEPHONE: : (\_\_\_\_\_) \_\_\_\_\_

CHAPTER ADVISOR: \_\_\_\_\_

PRINCIPAL: \_\_\_\_\_

CLASS RANK: \_\_\_\_\_ / \_\_\_\_\_ (your rank/number of students)

## **RECOGNITION AWARDS RECEIVED (0-2 pts)**

Do not include Honor Rolls, Honor Society Induction, or GPA Awards.  
(i.e. Athena Award, National Merit Scholar, Top French Student, etc)

Description	Year Received
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

Please state your Honor Society Chapter's community service requirements.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

## Service and Co-Curricular Form

**ONLY** use the space provided for each category. **DO NOT ADD ADDITIONAL SHEETS**  
**Choose the 6 most important to you.** **Please state only actual working hours**

Please write out full names of programs/organizations **Include only grades 10-12**

Honor Society SERVICE (Include chapter and individual participation/activities) (0-6 pts.)

	Activity	Years Participated	Average Hours/Week//Wks/Yr	Offices, Awards, Special Recognition
Example:	Adopt-a-Highway	2016 – 17	2 - 4 hrs days//2 weeks	
1.	_____			
2.	_____			
3.	_____			
4.	_____			
5.	_____			
6.	_____			

Total Honor Society Service Hours Completed \_\_\_\_ in grade 12 \_\_\_\_ in grade 11 \_\_\_\_ in grade 10

COMMUNITY SERVICE (school, church and community-**not** Honor Society related) (0-6 pts.)

	Activity	Years Participated	Average Hours/Week//Wks/Yr	Offices, Awards, Special Recognition
Example:	Gillette Children's Foundation	2016 - 17	6 hrs//1week	
1.	_____			
2.	_____			
3.	_____			
4.	_____			
5.	_____			
6.	_____			

Community Service Hours Completed \_\_\_\_\_ in grade 12 \_\_\_\_\_ in grade 11 \_\_\_\_\_ in grade 10

OTHER ACTIVITIES (Include volunteer participation: **not** Honor Society related) (0-6 pts.)

	Activity	Year Participated	Average Hours/Week//Wks/Yr	Offices, Awards, Special Recognition
Example:	Baseball	2016 – 17	10 hrs//15 weeks	Captain 2015
1.	_____			
2.	_____			
3.	_____			
4.	_____			
5.	_____			
6.	_____			

# LETTER OF RECOMMENDATION - CHAPTER ADVISOR

**300 words maximum**

**Must be postmarked by January 25, 2019**

**TYPE (12 pt. font)**

NAME OF APPLICANT: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

NAME OF PERSON FILLING OUT LETTER: \_\_\_\_\_

POSITION/RELATIONSHIP TO APPLICANT: \_\_\_\_\_

CHAPTER REQUIRMENTS OF SERVICE HOURS \_\_\_\_\_

Do you have any reservations about recognizing this student for scholarship? \_\_\_\_\_

Using the allotted space below or attach a letter, **cite specific examples that focus on Character, Leadership, Scholarship and Service** and how this candidate has used his/her talents and abilities for the **BENEFIT OF YOUR LOCAL HONOR SOCIETY.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date