

MINNESOTA ASSOCIATION OF STUDENT COUNCILS

2023 OUTSTANDING STUDENT COUNCIL

NOMINATION FORM

SCHOOL SUBMITTING NOMINATION: _____

| CRITERIA: | check column here | points awarded |
|--|-------------------------|-------------------|
| I. Student Council Foundations | | |
| * A. Copy of Constitution..... | _____ | 20 _____ |
| * B. Mission Statement/Objectives | _____ | 20 _____ |
| * C. This Years Goals (list) | _____ | 20 _____ |
| II. Projects (Describe briefly) | | |
| * A. School Spirit | _____ | 15 _____ |
| * B. Communications Between Student Body and Staff (forums, homeroom) | _____ | 15 _____ |
| * C. Leadership Training with in Own School/District..... | _____ | 15 _____ |
| * D. Revenue Producing Projects | _____ | 15 _____ |
| * E. Publicity | _____ | 15 _____ |
| * F. Service | | |
| Community Service | _____ | 15 _____ |
| School Service | _____ | 15 _____ |
| * G. Project Evaluation and Results | _____ | 15 _____ |
| III. Student Council Operation (enclose samples) | | |
| * A. Agendas from 5 Meetings..... | _____ | 15 _____ |
| * B. Minutes from 5 Meetings..... | _____ | 15 _____ |
| * C. Council Member Performance Evaluation and Results | _____ | 15 _____ |
| IV. Division Participation | | |
| A. Division Conference | | |
| 1. Attendance at Division Conventions | _____ | 15 _____ |
| 2. Host for Conference | _____ | 15 _____ |
| B. Division Officer Candidate | _____ | 15 _____ |
| C. Division Officer (who and what office)..... | _____ | 15 _____ |
| V. State Participation | | |
| A. Membership | _____ | 15 _____ |
| B. Fall Leadership Forum..... | _____ | 15 _____ |
| C. Summer Leadership Academy Attendance..... | _____ | 15 _____ |
| D. State Convention Attendance..... | _____ | 15 _____ |
| E. State Officer Candidate..... | _____ | 15 _____ |
| F. State Officer | _____ | 15 _____ |
| VI. Advisor Participation | | |
| A. MASCA Membership..... | _____ | 15 _____ |
| B. Advisor Workshop Attendance..... | _____ | 10 _____ |

VII. National Participation

A. Membership 15 _____

VIII. Letter of Recommendation

A. **Written letter of recommendation from ONE source must be submitted.** _____ 20 _____

A student council member, principal, teacher, or community member can submit the letter. *An advisor letter will NOT be accepted.*

* Documentation Copy Required

TOTAL POSSIBLE POINTS: 435

POINTS RECEIVED _____

Person submitting nomination: _____

Address: _____
street city state zip

Telephone: _(____) _____

*THE POINTS ARE BASED ON A STUDENT COUNCIL YEAR BEGINNING WITH THE 2022 MAHS/MASC STATE LEADERSHIP CONVENTION AND ENDING ON March 1, 2023.

*ANY SCHOOL THAT ACCUMULATES 375 POINTS WILL BE RECOGNIZED AS A 2022-23 MINNESOTA OUTSTANDING STUDENT COUNCIL.

****THIS FORM IS DUE ON MARCH 31, 2023. PLEASE MAIL COMPLETED NOMINATIONS TO THE MASC STATE OFFICE!***

Mail this form to:

MASC
Outstanding Student Council Application
2 Pine Tree Drive
Suite 380
St. Paul, MN 55112