



**Minnesota
Association of
Honor
Societies**

**Minnesota
Association of
Student
Councils**



2 Pine Tree Drive • Suite 380 • Arden Hills, MN 55112 • 612-361-1510 • Fax: 612-361-6340 • massp.org

TO: Student Council Advisors

FR: Doug Erickson, Coordinator of Student Activities

The annual MASC Scholarship of \$500.00 will be awarded to two outstanding Minnesota seniors who have demonstrated exceptional qualities of leadership and character, and who have contributed significantly to the success of their local schools and communities.

Enclosed is an application form to be completed by your council's candidate. **ONLY ONE APPLICANT PER COUNCIL.** **Schools submitting more than one application will lose eligibility and all applications from that school will be discarded.** **Deadline: Application must be postmarked January 27, 2023.** The winners will be announced at the MAHS/MASC State Leadership Convention Banquet.

RECIPIENTS OF THE SCHOLARSHIP WILL BE NOTIFIED PRIOR TO THE MAHS/MASC STATE LEADERSHIP CONVENTION AND MUST ATTEND THE CONVENTION BANQUET ON APRIL 29, 2023 TO RECEIVE THEIR SCHOLARSHIP.

SCHOOLS MUST BE MEMBERS OF THE MASC.

The scholarship money will be forwarded directly to the institution of the winner's choice and will be awarded upon the successful completion of the first quarter/semester of attendance at that institution.

Application must be postmarked by January 27, 2023

Application materials are to be mailed to:

MINNESOTA ASSOCIATION OF STUDENT COUNCILS
SCHOLARSHIP APPLICATION
2 PINE TREE DRIVE, SUITE 380
ARDEN HILLS, MN 55112

** Student representatives on the State Executive Committee (President, Vice-President, Secretary and Convention Coordinator) are not eligible to be applicants for this scholarship.

****DO NOT COPY THIS SHEET****

SCHOLARSHIP SELECTION GUIDELINES

The Minnesota Association of Student Councils will award two scholarships annually. The following guidelines will be followed in making the selection of the scholarship recipients.

1. Student representatives on the State Executive Committee are not eligible to be applicants for this scholarship. This would include the President, Vice-President, Secretary and Convention Coordinator.
2. Applicants will be considered on the basis of the following:

Exemplifies Leadership in Student Council, school and community.

Contributes significantly to the success of applicant's local school and community.
3. **Only one applicant is eligible per council.** The same applicant **CAN NOT** apply for the Ardis Kyker Scholarship
4. The scholarship money will be forwarded directly to the institution of the winner's choice and will be awarded upon the successful completion of the first quarter/semester of attendance at that institution.
5. Recipients of the scholarship will be notified prior to the MAHS/MASC State Leadership Convention and must attend the convention banquet on April 29, 2023.
6. Selection will be made at the Executive Committee meeting prior to the State Convention. The selection committee will consist of —
 - a. MASC State President
 - b. MASC Vice-President
 - c. MASC Secretary
 - d. Convention Coordinator

****RETURN A COMPLETED, COPY OF THE ENTIRE APPLICATION IN A 9"X12" ENVELOPE****

APPLICATIONS MUST BE POSTMARKED
BY JANUARY 27, 2023

DO NOT FOLD FORMS

****DO NOT COPY THIS SHEET****

ON A SEPARATE SHEET (**one page**) OF PAPER, DISCUSS IN **300 WORDS** "HOW YOU HAVE EXEMPLIFIED LEADERSHIP IN YOUR STUDENT COUNCIL, SCHOOL AND COMMUNITY". BE SPECIFIC

COMPLETE CO-CURRICULAR AND COMMUNITY FORM

HAVE YOU INCLUDED YOUR

- APPLICATION FORM
- LETTER OF RECOMMENDATION
(Community)
- LETTER OF RECOMMENDATION
(Advisor)
- PERSONAL LETTER
(300 words or less)

Must be postmarked by January 27, 2023

Application materials are to be mailed to:
MINNESOTA ASSOCIATION OF STUDENT COUNCILS
SCHOLARSHIP APPLICATION
2 PINE TREE DRIVE, SUITE 380
ARDEN HILLS, MN 55112

CO-CURRICULAR ACTIVITIES (USE ONLY SPACE PROVIDED – NO ADDITIONAL SHEETS)

	Activity	Years Participated	Average Hours/Week	Offices, Awards, Special Recognition
Example:	Baseball	2019 - 2020	20/session	Captain 2020
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____

STUDENT COUNCIL PARTICIPATION
(Include local, division, state and national participation/activities)

	Activity	Years Participated	Average Hours/Week	Offices, Awards, Special Recognition
Example:	Division Secretary	2018– 2020	2	
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____

OTHER COMMUNITY SERVICE (school, church and community)

	Activity	Years Participated	Average Hours/Week	Offices, Awards, Special Recognition
Example:	Adopt-a-Highway	2019 – 2020	2 sessions	
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____

LETTER OF RECOMMENDATION - 2023 MASC SCHOLARSHIP

STUDENT COUNCIL ADVISOR

Must be postmarked by January 27, 2023

PLEASE PRINT OR TYPE

NAME OF APPLICANT: _____

SCHOOL: _____

NAME OF PERSON FILLING OUT LETTER: _____

Please rate the applicant on the following by placing an "x" on the continuum as applied:

	EXCEPTIONAL	ABOVE AVERAGE	AVERAGE
--	-------------	---------------	---------

Relates to other people _____

Initiative _____

Responsibility _____

Leadership Qualities _____

Degree of Involvement _____

Intellectual Ability _____

Emotional Maturity _____

Character/Integrity _____

Using specific examples, please indicate (on a separate sheet of paper—300 words or less) **how the candidate has made use of his/her talents and abilities for the benefit of your local student council.**

Advisor's Signature

Date

LETTER OF RECOMMENDATION - 2023 MASC SCHOLARSHIP

COMMUNITY

(Not connected with school or district)

Must be postmarked by January 27, 2023

PLEASE PRINT OR TYPE

NAME OF APPLICANT: _____

SCHOOL: _____

NAME OF PERSON FILLING OUT LETTER: _____

POSITION/RELATIONSHIP TO APPLICANT: _____

Please rate the applicant on the following by placing an "x" on the continuum as applied:

	EXCEPTIONAL	ABOVE AVERAGE	AVERAGE
--	-------------	---------------	---------

Relates to other people _____

Initiative _____

Responsibility _____

Leadership Qualities _____

Degree of Involvement _____

Intellectual Ability _____

Emotional Maturity _____

Character/Integrity _____

Using specific examples, please indicate (on a separate sheet of paper—300 words or less) **how the candidate has made use of his/her talents and abilities for the benefit of your local community.**

Signature

Date