



**Minnesota  
Association of  
Honor  
Societies**

**Minnesota  
Association of  
Student  
Councils**



1667 North Snelling Avenue • Suite C-100 • St. Paul, MN 55108 | Call: 651-999-7333 • 1-800-430-6716 | [www.masc-mahs.org](http://www.masc-mahs.org)

TO: Student Council Advisors

FR: Doug Erickson, Coordinator of Student Activities

The annual MASC Scholarship of \$500.00 will be awarded to two outstanding Minnesota seniors who have demonstrated exceptional qualities of leadership and character, and who have contributed significantly to the success of their local schools and communities.

Enclosed is an application form to be completed by your council's candidate. **ONLY ONE APPLICANT PER COUNCIL.** Schools submitting more than one application will lose eligibility and all applications from that school will be discarded. Deadline: Application must be postmarked January 26, 2018. The winners will be announced at the MAHS/MASC State Leadership Convention Banquet.

RECIPIENTS OF THE SCHOLARSHIP WILL BE NOTIFIED PRIOR TO THE CONVENTION AND MUST ATTEND THE CONVENTION BANQUET ON APRIL 8, 2018 AT THE HOLIDAY INN CONFERENCE CENTER-WILLMAR TO RECEIVE THEIR SCHOLARSHIP.

SCHOOLS MUST BE MEMBERS OF THE MASC.

The scholarship money will be forwarded directly to the institution of the winner's choice and will be awarded upon the successful completion of the first quarter/semester of attendance at that institution.

**Application must be postmarked by January 26, 2018**

Application materials are to be mailed to:  
MINNESOTA ASSOCIATION OF STUDENT COUNCILS  
SCHOLARSHIP APPLICATION  
1667 NORTH SNELLING AVENUE, SUITE C-100  
ST. PAUL, MN 55108-2131

\*\* Student representatives on the State Executive Committee (President, Vice-President, Secretary and Convention Coordinator) are not eligible to be applicants for this scholarship.

**\*\*DO NOT COPY THIS SHEET\*\***

# SCHOLARSHIP SELECTION GUIDELINES

The Minnesota Association of Student Councils will award two scholarships annually. The following guidelines will be followed in making the selection of the scholarship recipients.

1. Student representatives on the State Executive Committee are not eligible to be applicants for this scholarship. This would include the President, Vice-President, Secretary and Convention Coordinator.
2. Applicants will be considered on the basis of the following:  
  
Exemplifies Leadership in Student Council, school and community.  
  
Contributes significantly to the success of applicant's local school and community.
3. **Only one applicant is eligible per council.** The same applicant **CAN NOT** apply for the Ardis Kyker Scholarship
4. The scholarship money will be forwarded directly to the institution of the winner's choice and will be awarded upon the successful completion of the first quarter/semester of attendance at that institution.
5. Recipients of the scholarship will be notified prior to the convention and must attend the MAHS/MASC State Leadership Convention banquet on April 8, 2018 at the Holiday Inn Conference Center – Willmar, MN.
6. Selection will be made at the Executive Committee meeting prior to the State Convention. The selection committee will consist of —
  - a. MASC State President
  - b. MASC Vice-President
  - c. MASC Secretary
  - d. Convention Coordinator

**\*\*RETURN A COMPLETED, COPY OF THE ENTIRE APPLICATION IN A 9"X12" ENVELOPE\*\***

**APPLICATIONS MUST BE POSTMARKED**  
**BY JANUARY 26, 2018**

**DO NOT FOLD FORMS**

**\*\*DO NOT COPY THIS SHEET\*\***

# 2018 MASC SCHOLARSHIP APPLICATION

**You must use this form**

**Must be postmarked by January 26, 2018**

PLEASE PRINT OR TYPE

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
                                    number                                    street                                    city                                    state    zip code

HOME TELEPHONE: \_(\_\_\_\_\_) \_\_\_\_\_

SCHOOL: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_  
                                    number                                    street

\_\_\_\_\_

                                    city                                    state                                    zip code

SCHOOL TELEPHONE: \_(\_\_\_\_\_) \_\_\_\_\_

COUNCIL ADVISOR: \_\_\_\_\_

PRINCIPAL: \_\_\_\_\_

RECOGNITION AWARDS RECEIVED FOR ACADEMIC ACHIEVEMENT/**USE ONLY SPACE PROVIDED**

Description	Year Received
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

ADDITIONAL COMMENTS:

ON A SEPARATE SHEET (**one page**) OF PAPER, DISCUSS IN **300 WORDS** "HOW YOU HAVE EXEMPLIFIED LEADERSHIP IN YOUR STUDENT COUNCIL, SCHOOL AND COMMUNITY". (1-6 POINTS) BE SPECIFIC

COMPLETE CO-CURRICULAR AND COMMUNITY FORM

ATTACH LETTERS OF RECOMMENDATION (AT LEAST ONE MUST BE FROM A TEACHER OR ADMINISTRATOR OF YOUR SCHOOL.)

HAVE YOU INCLUDED YOUR

- APPLICATION FORM
- LETTER OF RECOMMENDATION  
(Community)
- LETTER OF RECOMMENDATION  
(Co-curricular/school staff)
- LETTER OF RECOMMENDATION  
(Advisor)
- PERSONAL LETTER  
(300 words or less)

**Must be postmarked by January 26, 2018**

Application materials are to be mailed to:  
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ST. PAUL, MN 55108-2131

CO-CURRICULAR ACTIVITIES (USE ONLY SPACE PROVIDED – NO ADDITIONAL SHEETS)

	Activity	Years Participated	Average Hours/Week	Offices, Awards, Special Recognition
Example:	Baseball	2015 - 2017	20/session	Captain 2015
1.	_____			
2.	_____			
3.	_____			
4.	_____			
5.	_____			
6.	_____			

STUDENT COUNCIL PARTICIPATION  
(Include local, division, state and national participation/activities)

	Activity	Years Participated	Average Hours/Week	Offices, Awards, Special Recognition
Example:	Division Secretary	2015 – 2017	2	
1.	_____			
2.	_____			
3.	_____			
4.	_____			
5.	_____			
6.	_____			

OTHER COMMUNITY SERVICE (school, church and community)

	Activity	Years Participated	Average Hours/Week	Offices, Awards, Special Recognition
Example:	Adopt-a-Highway	2015 – 2017	2 sessions	
1.	_____			
2.	_____			
3.	_____			
4.	_____			
5.	_____			
6.	_____			

**LETTER OF RECOMMENDATION - 2018 MASC SCHOLARSHIP**

**STUDENT COUNCIL ADVISOR**

**Must be postmarked by January 26, 2018**

PLEASE PRINT OR TYPE

NAME OF APPLICANT: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

NAME OF PERSON FILLING OUT LETTER: \_\_\_\_\_

Please rate the applicant on the following by placing an "x" on the continuum as applied:

\_\_\_\_\_

	EXCEPTIONAL	ABOVE AVERAGE	AVERAGE
_____			

Relates to other people \_\_\_\_\_

Initiative \_\_\_\_\_

Responsibility \_\_\_\_\_

Leadership Qualities \_\_\_\_\_

Degree of Involvement \_\_\_\_\_

Intellectual Ability \_\_\_\_\_

Emotional Maturity \_\_\_\_\_

Character/Integrity \_\_\_\_\_

Using specific examples, please indicate (on a separate sheet of paper—300 words or less) **how the candidate has made use of his/her talents and abilities for the benefit of your local student council.**

\_\_\_\_\_  
Advisor's Signature

\_\_\_\_\_  
Date

# LETTER OF RECOMMENDATION - 2018 MASC SCHOLARSHIP

## COMMUNITY

(Not connected with school or district)

**Must be postmarked by January 26, 2018**

PLEASE PRINT OR TYPE

NAME OF APPLICANT: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

NAME OF PERSON FILLING OUT LETTER: \_\_\_\_\_

POSITION/RELATIONSHIP TO APPLICANT: \_\_\_\_\_

Please rate the applicant on the following by placing an "x" on the continuum as applied:

\_\_\_\_\_

EXCEPTIONAL	ABOVE AVERAGE	AVERAGE
-------------	---------------	---------

\_\_\_\_\_

Relates to other people \_\_\_\_\_

Initiative \_\_\_\_\_

Responsibility \_\_\_\_\_

Leadership Qualities \_\_\_\_\_

Degree of Involvement \_\_\_\_\_

Intellectual Ability \_\_\_\_\_

Emotional Maturity \_\_\_\_\_

Character/Integrity \_\_\_\_\_

Using specific examples, please indicate (on a separate sheet of paper—300 words or less) **how the candidate has made use of his/her talents and abilities for the benefit of your local community.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

# LETTER OF RECOMMENDATION - 2018 MASC SCHOLARSHIP

## CO-CURRICULAR/SCHOOL STAFF

Must be postmarked by January 26, 2018

PLEASE PRINT OR TYPE

NAME OF APPLICANT: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

NAME OF PERSON FILLING OUT LETTER: \_\_\_\_\_

POSITION/RELATIONSHIP TO APPLICANT: \_\_\_\_\_

Please rate the applicant on the following by placing an "x" on the continuum as applied:

\_\_\_\_\_

	EXCEPTIONAL	ABOVE AVERAGE	AVERAGE
--	-------------	---------------	---------

Relates to other people \_\_\_\_\_

Initiative \_\_\_\_\_

Responsibility \_\_\_\_\_

Leadership Qualities \_\_\_\_\_

Degree of Involvement \_\_\_\_\_

Intellectual Ability \_\_\_\_\_

Emotional Maturity \_\_\_\_\_

Character/Integrity \_\_\_\_\_

Using specific examples, please indicate (on a separate sheet of paper—300 words or less) **how the candidate has made use of his/her talents and abilities for the benefit of your local school.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date